

Sponsored by:



AM JUICE AND DONUTS  
HOT DOG LUNCH  
NO REFUND

6 to 17  
Fish categories/Ages

1. **Panfish Division** (ages 6-12)  
(bluegill, crappie, sunfish, perch)
2. **Youth Bass Division** (ages 6-12)
3. **Teen Bass Division** (ages 13-17)  
(all teens must fish bass)

**Entry fee: \$10.00 per angler**

**REGISTRATION FORM**

Adult name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Telephone (\_\_\_\_) \_\_\_\_\_  
 Fishing from: \_\_\_\_\_ Bank \_\_\_\_\_ Boat

Entry into this tournament gives Indiana Bass'n Gals the right to publish images of this event on our website and/or submit to local newspapers. In signing this form, we hereby waive and release the INDIANA BASS'N GALS, Inc., and the INDIANA DEPARTMENT OF NATURAL RESOURCES from all claims of injury and/or material and bodily damages incurred in connection with this tournament

**2007**

21<sup>st</sup> ANNUAL

**KID & CO.**

**TOURNAMENT**

August 4<sup>th</sup>

7 a.m.-noon (Eastern Daylight Time)

**Lake Monroe**

Cutright Ramp

Registration/boat check

5:30 -6:45 (EDT)

Take off at 7:00 a.m.

Make checks payable to: Indiana Bass'N Gals  
Mail to:

Karen Welty, Tournament Director  
1103 W. 400S  
Shelbyville, IN 46176  
317-729-5193 (home)

Web site: [IndianaBassnGals.com](http://IndianaBassnGals.com)

**PARTICIPATING ANGLERS**

Kid's name \_\_\_\_\_  
 Age \_\_\_\_\_ Division \_\_\_\_\_  
 Kid's name \_\_\_\_\_  
 Age \_\_\_\_\_ Division \_\_\_\_\_  
 Kid's name \_\_\_\_\_  
 Age \_\_\_\_\_ Division \_\_\_\_\_

## Tournament Rules

1. Life jacket must be worn at all times while the big motor is running.
2. There shall be no alcoholic beverages or illegal substance before, during tournament or at weigh-in.
3. Children must be accompanied by an adult **AT ALL TIMES.**
4. Artificial or live bait may be used for the **PANFISH DIVISION** only. Artificial lures only are allowed for both bass divisions.
5. No trolling.
6. Fish must be caught with rod and reel. Only one (1) rod and reel may be used at a time.
7. Fish must be caught by the children, not the adults. Adults can fish but their catch is not eligible to be weighed-in.
8. Registration for all divisions is 5:30 to 6:45 am. Take off is at 7:00 am.
9. **Late penalty:** 0-5 minutes late no penalty; 5-15 minutes one pound will be deducted from the total weight for each minute past check in time. **After 15 minutes the angler will be disqualified.**
10. All bass divisions are to practice catch and release. (Does not apply to panfish division.)
11. Bass limit is 4 fish per angler. (14" size limit) 2 ounce deduction for dead bass.
12. Pan Division fish must be 4" or longer. Crappie limited to 25 fish, no limit on bluegill.
13. Take off numbers will be assigned as registrations are received.
14. **CHEATING WILL NOT BE TOLERATED.** Anyone wishing to lodge a complaint of this type must do so in writing, prior to the awards presentation.
15. All boat launching should be done from the Cutright Ramp unless cleared previously with the tournament director.

- Boats should be in the water 30 minutes prior to take off.
- A pre-tournament meeting will take place approximately 30 minutes before take off.

**100% MONEY  
PAYBACK!**

**PRIZES!**

**LOTS OF FUN!**

Money payback will be based on number of entries in each category. Trophies will be given to the top five winners of each category along with money payback.

**ALL CHILDREN FISHING WILL  
RECEIVE A RIBBON AND PRIZES,  
PRIZES, PRIZES.**

Printing donated by:

**A Summerhouse Inn**

4501 East 3rd Street  
Bloomington, IN 47401  
Phone (812) 332-2141  
Toll Free (800) 371-0934

Ask for the fisherman's rate:  
\$42 Sunday thru Thursday  
\$69 Friday and Saturday